



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 20**, AGRICULTURAL AND WILDLIFE DAMAGE PREVENTION BOARD AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Walt Brooks
Chair

Voting: 10-0-4

5 SB0020.HC1.wpd 1/24/24 2:20 pm charleyhart/CH5 RCW/JH2

Bill Number



SB0020

Action Class



H

Action Code



HCR